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## **Memorial Presbyterian Church**

SERVICE FOR THE LORD'S DAY

**Easter Sunday** 

April 20, 2025

## **EVERYTHING [IN] BETWEEN**

#### In the Direction of Hope

I am on my way. Wait for me in the garden; I will be there soon. I'm not the fastest runner, Lord knows that, but these legs are moving. I suppose I could blame my weary spirit for the slow speed. I could blame the grief I've shoved into my pockets and laid around my neck. I could blame my own hesitation to hope, a hesitation that clings like mud. But I don't know that Jesus cares about my speed. So tell God when you see them— I am on my way. Wait for me in the garden. I will be there soon. Prayer by Rev. Sarah A. Speed | A Sanctified Art LLC | sanctifiedart.org

PRELUDE

Thine Is the Glory

arr. by Karl Osterland

### \*CALL TO WORSHIP

My dear friends, we have known grief. We have known loss. We have known the long road, tired and winding. We have whispered prayers on bended knees. We have stared at the sky, empty of stars. But today—

### today we know hope.

Today we know life.

#### Today we know the sound of Alleluias.

Today we know that death does not have the last word.

#### Today we know that nothing can separate us from the love of God.

It is Easter.

May hope find you. And may you know, deep in your bones, that today is a new day.

### Alleluia! Amen.

\*SONG OF PRAISE Christ the Lord is Risen Today! Hymnal, No. 245

#### \*CONFESSION AND PARDON

The Gospel of Luke says: "It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told the apostles [of the resurrection]. But these words seemed to the disciples an idle tale, and they did not believe them. But Peter got up and ran to the tomb."

Forgive us, God, when good news lands in our l

when good news lands in our lap and we refuse to believe it. Forgive us, God,

when grief and fear crowd out any room in our hearts for hope. Forgive us, God,

# when we dismiss the stories of others and minimize the voices of our neighbors.

In a world that teeters between grief and hope, show us how to be like Peter.

Show us how to hold onto hope. Show us how to run toward you. Amen. (Time of silence for reflection)

Family of Faith,

At first, the disciples didn't believe that Jesus had risen. They stayed locked in an upper room, shaking and afraid. Peter was the only exception. Fortunately, Jesus loves us on our best days and our worst days.

God's grace exists for us when we are hopeful and when we're grieving,

when we're shouting and when we're silent,

when we're full of faith and when we're full of fear.

God's grace exists for us on the best days, the worst days,

and every day in between.

Thanks be to God for this good news!

Alleluia! Amen.

\*THE PEACE Since God has forgiven us in Christ, let us forgive one another. The peace of our Lord Jesus Christ be with you all. And also with you. \*SONG OF RESPONSE Glory Be to the Father Hymnal, No. 581 WELCOME AND ANNOUNCEMENTS TIME FOR YOUNG DISCIPLES **PROCLAIMING THE WORD** PRAYER FOR UNDERSTANDING Will Farris SCRIPTURE READING Page No. 895 Acts 10:34-43 The Word of the Lord. Thanks be to God. Psalm 118:1-2, 14-24 **RESPONSIVE PSALM** O give thanks to the Lord, for he is good; his steadfast love endures for ever! Let Israel say, 'His steadfast love endures for ever.' The Lord is my strength and my might; he has become my salvation. There are glad songs of victory in the tents of the righteous: "The right hand of the Lord does valiantly; the right hand of the Lord is exalted; the right hand of the Lord does valiantly." I shall not die, but I shall live, and recount the deeds of the Lord. The Lord has punished me severely, but he did not give me over to death. Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord. This is the gate of the Lord; the righteous shall enter through it. I thank you that you have answered me and have become my salvation. The stone that the builders rejected has become the chief cornerstone. This is the Lord's doing; it is marvelous in our eyes. This is the day that the Lord has made; let us rejoice and be alad in it. Fanfare for the Risen Christ ANTHEM SCRIPTURE READING Luke 24:1-12 Page No. 860 The Word of the Lord. Thanks be to God. MESSAGE Everything In Between: Grief & Hope Tracy L. Evans \*SONG OF FAITH In the Bulb there is a Flower Hymnal, No. 250 \*AFFIRMATION OF FAITH

In the dark before dawn, we believe that God is alive. In the midst of our grief,

we believe the Spirit is at work. In the chaos of our broken world, we believe that love is on the loose. For no stone could keep God at bay, and no violence could keep God's love from us. So today we sing, Alleluia! For somewhere in between our belief and doubt, hope lives. Christ has died, and Christ has also risen. Thanks be to God! Amen.		
SHARING OF JOYS AND CONCERNS Response:God of new life, <b>hear our prayer.</b>		
LORD'S PRAYER	Please pray the Lord's Prayer In the language and wording most familiar to	Hymnal, p. 35 you.
THE OFFERING		
*DOXOLOGY	Praise God, from Whom All Blessings Flow	Hymnal, No. 606
*PRAYER OF DEDICATION		
FOLLOWING THE WORD INTO THE WORLD		
*SENDING SONG	Thine is the Glory	Hymnal, No. 238
*BLESSING AND CHARGE		

\*POSTLUDE Toccata on All Creatures of Our God and King Diane Bish

\*Please rise in body or spirit.

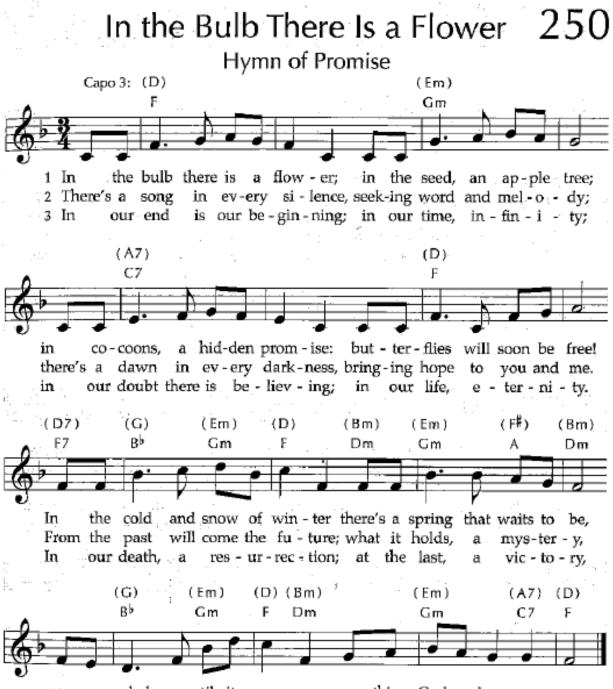
We invite anyone who wishes to consider membership in this church to contact the pastor or a member of the session. You may also indicate interest in membership by checking the appropriate column in the ritual of friendship booklet. Membership in this church is a step made by profession of faith, reaffirmation of faith or transfer of church letter.

Lectionary Readings for April 27: Acts 5:27-32; Psalm 118:14-29 or Psalm 150; Revelation 1:4-8; John 20:19-31.

The Food & Shelter items of the month for April are socks and deodorant. Please place your donations in the box by the church information table.

Hearing-assistance devices and large print hymnals are available from the head usher.





un - re-vealed un - til its sea - son, some-thing God a - lone can see.

